Vaux, 1634.

A new Almanacke and Prognostication, for the yeere of our Lord God,

1634,

Being the second from the Bissextile or Leape yeere.

Calculated for the Meridian of the ancient City of Duham, where the Pole is mounted above the Horizon almost 55. degrees.

Hardly doe wee gesse aright at things that are upon earth, and with labour doe we finde the things that are before us: but the things that are in heaven who hath searched out? WISD. 9. 16.

By Iohn Vaux of Saint Hellen Awckland.

LONDON,

Printed for the Company of Stationers.

A briefe Computation of time compleat this present yeere. 1634.

SInce the Creation of the world,	556
Since England was devided into Pariſhes,	99
Since the death of S. *Cuthbert* Biſhop of Durham, March 2 vnto whoſe memorie the ſaid day was conſecrated	94
Since the building of Durham Abby,	73
Since the ſinking of Hell-kettles,	45
Since the coyning of money at Durham,	43
Since the Bible was devided into Chapters, as we now rea them in the Church,	42
Since Beaumont-hill was firſt ſo named,	31
Sine the Scots betwixt Bewre-Parke and Nevils-Croſſ neere Durham,	28
Since the Rebellion of the Notherne Earles,	6
Since the great fire in Darnton,	4
Since the birth of our noble Prince *Charles*, May 29. 1630.	
Since the birth of our gracious Princeſſe Lady *Mary*, November, 4. 1631.	
Since the birth of our gracious Soveraigne King *Charles* November 19. 1600.	34
Since the great Plague in Durham, Darnton, and other parts of the Country,	37
Since the damnable Powder-treaſon,	29
Since the laſt great froſt,	26
Since the laſt great ſnow,	19
Since Saint *Lukes* flood, that all the Rivers in the Biſhopricke of Durham were on flote,	13
Since the over-flowing of Tine in Newcaſtle,	9
Since the beginning of King *Charles* his raigne, March 27. compleate 9. but current,	10
Since the great fire upon London bridge,	1

The Common Notes and Moveable Feasts, of the yeere, according to

The old account used in England.		The new reformed account beyond the Seas.
1	The Golden number,	1
19	The Circle of the Sunne,	19
11	The Epact,	1
2	The Romane Indiction,	2
E	The Dominicall letter,	A
Febʒuary 16	Shʒoue-sunday,	Febʒuar 26
Febʒuary 19	Ashwednesday	March 1
Aprill 6	Easter day,	Aprill 16
May 11	Rogation sunday,	May 21
May 15	Ascension day,	May 25
May 25	Whitsunday,	June 4
Nouember 30	Aduent sunday,	Decemb. 3
7. Weekes and 4. dayes,	Betwixt Christmas and Shʒouesunday,	9. Weekes and 0. dayes,
4. Weekes and two dayes,	Betwixt Whitsunday, and Midsummer,	4. Weekes and 6. dayes.
25. Weekes,	Betwixt Trinity Sunday & Aduent Sunday,	24. Weekes.

The times of Marriage for this yeere 1634.

Wedding comes in the 13. of Ianuary, and goes out againe the 2. of February, it comes in againe the 13. of Aprill, and goes out againe the 11. of May, it comes in againe the 1. of Iune, and goes out againe the 30. of November.

The Contents of this Almanacke.

1. In the first Columne, is contained the number of dayes by Arithmeticall figures.

2. In the 2. Columne, is contained the dayes of the weeke by 7. letters.

3. In the 3. Columne, is contained the festivall dayes of each moneh, with other dayes of note observed for faires.

4. In the 4. Columne, is contained the signes vnder which the Moone moveth daily, englished below.

5. In the 5. Columne, is contained the houres & minutes of Sun-rising, which being doubled, shewes the length of the night following.

6. In the 6. Columne, is contained the houres and minutes of Sun-setting, which being doubled, shewes the length of the day fore-passed.

7. In the 7. Columne, is contained the number of the Sundayes thorowout the yeere with other good notes to be observed.

Aries,	Head and face.
Taurus,	Necke and Throate.
Gemini.	Armes and Shoulders.
Cancer,	Brest and Stomacke.
Leo,	Heart and Backe.
Virgo,	Bowels and Belly.
Libra,	Reines and Loynes.
Scorpio,	Secrets and Bladder.
Sagittarius,	The Thighs.
Capricornus,	The Knees.
Aquarius,	The Legges.
Pisces.	The Feete.

● Full moone the 4. day, 28. min. after 8. in the morning.
☾ Last quartter the 12. day, 10. min. after high-noone.
● New moon the 19. day, 33. min. after 7. in the morning.
☽ First quart. the 26. day, 4. min. after 2. in the morning.

1	a	New yeere. d.	Gemin.	19	8	21	3	39	
2	b	Octa. Steph.	Cancer	2	8	19	3	41	
3	c	Octa. John	Cancer	14	8	18	3	42	
4	d	Octa. Inno.	Cancer	26	8	17	3	43	
5	e	Edward dep.	Leo	8	8	15	3	45	
6	f	Twelfe day	Leo	20	8	14	3	46	
7	g	Felix	Virgo	1	8	12	3	48	
8	a	Lucian	Virgo	13	8	10	3	50	
9	b	Agapite virg.	Virgo	25	8	8	3	52	
10	c	Paul 1. Her.	Libra	7	8	6	3	54	Sol in Aqua.
11	d	Linus	Libra	20	8	5	3	55	
12	e	Archad mart.	Scorpio	2	8	3	3	57	1. fun. aftr. epi.
13	f	Hilary Bish.	Scorp.	15	8	1	3	59	
14	g	Felicia	Scorp.	28	8	0	4	0	
15	a	Maurice	Sagit	12	7	58	4	2	Excheq. open.
16	b	Marcel	Sagit.	27	7	57	4	3	
17	c	Anthony	Capric.	12	7	55	4	5	
18	d	Prisca virgin	Capric.	27	7	53	4	7	
19	e	Wolstan bish.	Aquar.	12	7	51	4	9	2. fun. aftr. epi.
20	f	Sebastian	Aquar.	27	7	49	4	11	Octabis Hila.
21	g	Agnes	Pisces	12	7	47	4	13	
22	a	Vincent	Pisces	27	7	45	4	15	
23	b	Emerence	Aries	11	7	43	4	17	Terme begins
24	c	Timothy	Aries	25	7	41	4	19	
25	d	Con. of Pau.	Taurus	8	7	40	4	20	
26	e	Policarpus	Taur.	21	7	38	4	22	3. fun. aft. epi.
27	f	Agnes second	Gemini	4	7	36	4	24	Quind. Hilar.
28	g	Valerius	Gemini	16	7	34	4	26	
29	a	Theodore	Gemini	29	7	32	4	28	
30	b	Batilde	Cancer	11	7	29	4	31	
31	c	Victor.	Cancer	23	7	27	4	33	

Full moone the 3. day, 25. min. after 3. in the morning.
Last quar. the 11. day, 46. min. after 1. in the morning.
New moon the 17. day, 32. mi. after 5 in the afternoone.
First quar. the 24. day, 13. mi. after 5. in the afternoone.

1	d	Brigit Fast	Leo	5	7	25	+ 35	
2	e	Purific. of M.	Leo	17	7	23	+ 37	Septuagesima.
3	f	Blase	Leo	28	7	20	+ 40	Craft. Purific.
4	g	Gilbert	Virgo	10	7	18	+ 42	
5	a	Agathy	Virgo	22	7	16	+ 44	
6	b	Vedast. & Am	Libra	4	7	13	+ 47	
7	c	Angull bish.	Libra	17	7	11	+ 49	
8	d	Paul bishop	Libra	29	7	9	+ 51	Sol in Pisces
9	e	Apolin	Scorp.	12	7	7	+ 53	Sexagesima
10	f	Scholastica	Scor.	25	7	5	+ 55	Octab. Purifi.
11	g	Eufrast	Sagit.	8	7	3	4 57	
12	a	Eulalie	Sagit.	22	7	1	4 59	Terme ends
13	b	Wolstan	Capri.	6	6	58	5 2	
14	c	Valentine	Capr.	20	6	56	5 4	
15	d	Faustine	Aquar.	5	6	54	5 6	
16	e	Julian virg.	Aquar.	20	6	52	5 8	Quinquagesi.
17	f	Polieron	Pisces	5	6	50	5 10	
18	g	Julian virg.	Pisces	20	6	48	5 12	
19	a	Sabinus	Aries	5	6	45	5 15	Ashwednesd.
20	b	Wildred	Aries	20	6	4	5 17	
21	c	70. martyrs	Taurus	4	6	41	5 19	
22	d	Peters chaire	Taur.	17	6	38	5 22	
23	e	Fast	Gemini	0	6	36	5 24	1. sun. in Lent
24	f	Mathias Apo	Gemi.	13	6	34	5 26	
25	g	S. Paul	Gemi.	26	6	31	5 29	
26	a	Nestor	Cance.	8	6	29	5 31	Ember weeke
27	b	Augustine	Canc.	20	6	27	5 33	
28	c	Oswold	Leo	2	6	24	5 36	

Full moone the 4. day, 34. min. after 9. at night.
Last quar. the 12. day, 48. min. after 11 in the forenoone.
New moon the 19. day, 42. min. after 3. in the morning.
First quar. the 26. day, 8. min. after 10. in the forenoone.

1	g	Dauid	Leo	13	6	22	5	38	
2	f	Chadde	Leo	25	6	20	5	40	2. sun. in Lent
3	e	Maurice	Virgo	7	6	18	5	42	Moon eclipsed
4	g	Adrian	Virgo	19	6	16	5	44	
5	a	Euseb. & Foc.	Libra	1	6	13	5	47	
6	b	Victor	Libra	14	6	11	5	49	
7	c	Perpetue	Libra	26	6	9	5	51	
8	d	Felix Nepot.	Scorp.	9	6	6	5	54	
9	e	40. Martyrs	Scorp.	22	6	4	5	56	3. sun. in Lent
10	f	Agapite	Sagit.	5	6	2	5	58	
11	g	Quirion	Sagit.	18	6	0	6	0	Sol in Aries
12	a	Gregory	Cap.	2	5	58	6	2	
13	b	Theodore	Cap.	16	5	56	6	4	
14	c	Candide	Aquar.	0	5	54	6	6	
15	d	Longibs	Aqua.	14	5	51	6	9	
16	e	Boniface bish	Aquar.	29	5	49	6	11	4. sun. in Lent
17	f	Patrike	Pisces	14	5	47	6	13	
18	g	Edward	Pisces	29	5	44	6	16	Sun eclipsed
19	a	Joseph conf	Aries	13	5	42	6	18	
20	b	Cuthbert	Aries	28	5	40	6	20	
21	c	Benet	Taur.	12	5	38	6	22	
22	d	Aphrodosius	Taur.	25	5	36	6	24	
23	e	Theodore	Gemin.	9	5	33	6	27	5. sun. in Lent
24	f	Agapit. Fast	Gemi.	21	5	31	6	29	
25	g	Annu. of Mary	Cancer	4	5	29	6	31	
26	a	Castor mart.	Canc.	16	5	26	6	34	
27	b	Resur. Dom.	Canc.	28	5	24	6	36	An. Reg. Cha.
28	c	Dorothy	Leo	10	5	22	6	38	
29	d	Quintine	Leo	22	5	20	6	40	
30	e	Quirine	Virgo	4	5	18	6	42	6. sun. in Lent
31	f	Adelme	Virgo	15	5	16	6	44	

Full moon the 3. day, 22. min. after 1. in the afternoone.
Last quarter the 10. day, 46. min. after 6. at night.
New moon the 17. day, 24. min. after 1. in the afternoon.
First quar. the 25. day, 9. min. after 4. in the morning.

1	g	Theodore	Virgo	28	5	14	6	46	
2	a	Mary Egypt.	Libra	10	5	12	6	48	
3	b	Richard bish.	Libra	22	5	10	6	50	
4	c	Ambrose	Scorp.	5	5	8	6	52	
5	d	Sextus	Scorp.	18	5	6	6	54	
6	e	Martian	Sagit.	1	5	4	6	56	Easter day
7	f	Egisippus	Sagit.	15	5	2	6	58	
8	g	Perpetuus	Sagit.	29	4	59	7	1	
9	a	7. Virgins	Capric.	12	4	57	7	3	
10	b	Tibur. & Va.	Capri.	26	4	55	7	5	Sol in Taurus
11	c	Julius bishop	Aquar.	10	4	53	7	7	
12	d	Oswald Arc.	Aqua.	24	4	51	7	9	
13	e	Zenon	Pisces	9	4	49	7	11	1. sun. after easter.
14	f	Ollike	Pisces	23	4	47	7	13	
15	g	Leonard	Aries	7	4	45	7	15	The day of
16	a	Isidore bish.	Aries	22	4	42	7	18	my natiuity,
17	b	Colmy	Taurus	6	4	40	7	20	Anno, 1575.
18	c	Quintine	Taur.	20	4	38	7	22	59. yeeres
19	d	Alphage	Gemin.	3	4	36	7	24	since.
20	e	Victor martyr	Gemin.	17	4	34	7	26	2. sun. aft. easter
21	f	Simeon Bish	Gemin.	29	4	32	7	28	Quind. Paschæ
22	g	Mother virg.	Cancer	12	4	30	7	30	
23	a	George mart.	Canc.	24	4	28	7	32	Terme begin
24	b	Wilfrid Fast	Leo	6	4	26	7	34	
25	c	Marke Evang.	Leo	18	4	24	7	36	
26	d	Clete bishop	Virgo	0	4	22	7	38	
27	e	Anastasius	Virgo	12	4	20	7	40	3. sun. after easter.
28	f	Vitalis mart.	Virgo	23	4	18	7	42	Tres Paschæ
29	g	Peter Medio	Libra	6	4	16	7	44	
30	a	Erken. Fast	Libra	18	4	14	7	46	

● Full moone the 3. day, at 2. in the morning.
(Laſt quarter the 9. day, 16. minutes after mid-night.
● New moone the 16. day, 10. minutes after high-noone.
) Firſt quarter the 24. day, 11. minu. after 10. at night.

1	b	Phil.& Iaco.	Scorp.	1	4	12	7	48	
2	c	Anaſtaſ. biſh.	Scorp.	14	4	10	7	50	
3	d	Ellen fou.Cr.	Scorp.	27	4	8	7	52	
4	E	Chriſtoſopher	Sagit.	11	4	6	7	54	4.ſun.aft.eaſt.
5	f	Godard	Sagit.	25	4	4	7	56	Menſe Paſchæ
6	g	Iohn Por.Lat.	Capric.	5	4	3	7	57	
7	a	John of Ben.	Capri.	23	4	1	7	59	
8	b	Ap.S.Mich.	Aquar.	7	4	0	8	0	
9	c	Nichol. tranſ.	Aquar.	21	4	58	8	2	
10	d	Gordian	Piſces	5	3	57	8	3	
11	E	Anthony	Piſces	19	3	55	8	5	Sol in Gemini
12	f	Achelly	Aries	3	3	54	8	6	Quinque Paſc.
13	g	Bonface	Aries	17	3	52	8	8	
14	a	Iſidore mart.	Taur.	1	3	51	8	9	
15	b	Bzandon	Taur.	15	3	49	8	11	Aſcenſion day
16	c	Bern. tranſ.	Taur.	28	3	47	8	13	Craſt. Aſcen.
17	d	Diaſcor.mart.	Gemini	12	3	46	8	14	
18	E	Barnardine	Gemini	25	3	44	8	16	1.ſun.aft.aſce.
19	f	Dunſtan	Cancer	7	3	43	8	17	Terme ends
20	g	Ellen Queene	Canc.	20	3	42	8	18	
21	a	Julian virgin	Leo	2	3	41	8	19	
22	b	Deſiderius	Leo	14	3	40	8	20	
23	c	Francis tran.	Leo	26	3	39	8	21	
24	d	Ideine biſh.	Virgo	8	3	38	8	22	
25	E	Auguſtine	Virgo	16	3	37	8	23	Whitſunday
26	f	Bede Prieſt	Libra	1	3	36	8	24	
27	g	Germane	Libra	13	3	35	8	25	
28	a	Chozon mart.	Libra	26	3	34	8	26	Ember weeke.
29	b	Felix martyr	Scorp.	9	3	33	8	27	Prince *Charles*
30	c	Petronel	Scorp.	22	3	32	8	28	borne Anno
31	d	Nereus	Sagit.	6	3	31	8	29	1630.

Full moone the 1. day, 6. min. after high-noone.
Last quar. the 8. day, 30. min. after 5. in the morning.
New moon the 15. day, 58 mi. after 11. in the forenoone.
First quar. the 23. day, 31. mtn. after 3. in the afternoone.
Full moone the 30. day, 18. min. after 8. at night.

1	E	Nichomede	Sagit.	20	3	30	8 30	Trinity Sund.
2	f	Marcelline	Cap.	4	3	30	8 30	Craft. Trinit.
3	g	Erasmus	Cap.	19	3	29	8 31	
4	a	Petrosius	Aquar.	3	3	29	8 31	
5	b	Boniface bish.	Aqua.	18	3	28	8 32	
6	c	Wollstone	Pisces	2	3	28	8 32	Terme begin
7	d	Medard	Pisc.	16	3	28	8 32	
8	E	William conf.	Aries	0	3	28	8 32	1. sun. aft. tri.
9	f	Edmondtran.	Aries	14	3	28	8 32	Octab. Trini.
10	g	Innocent con.	Aries	27	3	28	8 32	
11	a	Barnaby	Taur.	11	3	27	8 33	
12	b	Basil	Taur.	24	3	27	8 33	Sol in Cancer
13	c	Anthony	Gemi.	7	3	27	8 33	
14	d	Basil bishop	Gemi.	20	3	27	8 33	
15	E	Vide Mode	Cancer	3	3	28	8 32	2. sun. aft. trin.
16	f	Richard tranl.	Canc.	16	3	28	8 32	Quind. Trini.
17	g	Botolph	Canc.	28	3	28	8 32	
18	a	Marcelline	Leo	10	3	28	8 32	
19	b	Gervasius	Leo	22	3	28	8 32	
20	c	S. Edw. tran	Virgo	4	3	28	8 32	
21	d	Walburge vir.	Virgo	16	3	29	8 31	
22	E	Albany mart.	Virgo	27	3	29	8 31	3. sun. aft. trin.
23	f	Hydre. Fast	Libra	9	3	30	8 30	Tres Trinit.
24	g	John Baptist	Libra	21	3	30	8 30	
25	a	Eleg. tranl.	Scorp.	4	3	31	8 29	
26	b	John & Paul	Scor.	17	3	32	8 28	Terme ends
27	c	Crescent. mar.	Sagit.	0	3	33	8 27	
28	d	Leo Fast	Sagit.	14	3	34	8 26	
29	E	Peter Apost.	Sagit.	28	3	35	8 25	
30	f	Com. of Paul	Capri.	13	3	36	8 24	4. sun. aft. trin.

(Last quar. the 7. day, 38. min. after 11. in the forenoone.
● New moon the 15. day, 38. min. after 1. in the morning.
) First quar. the 23. day, 51. min. after 5. in the morning.
● Full moon the 30. day, 47. min. after 3. in the morning.

1	g	Oct. of Iohn	Capri.	27	3	37	8	23	
2	a	Vis. of Mary	Aquar.	12	3	38	8	22	
3	b	Thomas tran.	Aquar.	27	3	39	8	21	
4	c	Martin tran.	Pisces	12	3	40	8	29	
5	d	Zoe virgin	Pisces	26	3	41	8	19	
6	e	Octa. Petri	Aries	10	3	42	8	18	5. sun. aft. tri.
7	f	Thom. tra.	Aries	24	3	43	8	17	
8	g	Erim depos.	Taur.	8	3	44	8	16	
9	a	Cyril bishop	Taur.	24	3	46	8	14	
10	b	7. Brethren	Gemi.	4	3	47	8	13	
11	c	Benet transl.	Gemi.	17	3	49	8	11	
12	d	Nabor & Fel.	Cancer	0	3	51	8	9	
13	e	Private	Canc.	12	3	52	8	8	Sol in Leo
14	f	Reuell.	Canc.	24	3	54	8	6	
15	g	Swithin tra.	Leo	7	3	55	8	5	
16	a	Osmond	Leo	19	3	57	8	3	
17	b	Kenelme	Virgo	0	3	58	8	2	
18	c	Arnulph bish.	Virgo	12	4	0	8	0	
19	d	Rufine & Iu.	Virgo	24	4	1	7	59	
20	e	Margaret	Libra	6	4	3	7	57	7. sun. aft. tri.
21	f	Praxedis virg.	Libra	18	4	4	7	56	Dog dayes be.
22	g	Mary Magd.	Scorp.	0	4	6	7	54	
23	a	Appoline bish.	Scorp.	12	4	8	7	52	
24	b	Christ. Fast	Scorp.	25	4	10	7	50	
25	c	Iames Apost.	Sagit.	8	4	12	7	48	
26	d	An. mo. of M.	Sagit.	22	4	14	7	46	
27	e	7. Sleepers	Capri.	6	4	16	7	44	8. sun. aft. trin.
28	f	Samson bish.	Capri.	21	4	18	7	42	
29	g	Felix & his F.	Aqua.	6	4	20	7	40	
30	a	Abdon & Se.	Aqua.	21	4	22	7	38	
31	b	Germane bi.	Pisces	6	4	24	7	36	

(Last quarter the 5. day, 49. minutes after 7. at night.
● New moone the 13. day, 4. min. after 5. at night.
☽ First quarter the 21. day, 15. min. after 6. at night.
● Full moon the 28. day, 33. min. after 11. in the forenoon.

1	c	Lammas day	Pisces	21	4	26	7	34
2	d	Stephen mar.	Aries	6	4	28	7	32
3	e	Inuent. St.	Aries	20	4	30	7	30
4	f	Iustine	Taur.	4	4	32	7	28
5	g	Oswald	Taur.	18	4	34	7	26
6	a	Christ tran.	Gemini	1	4	36	7	24
7	b	The F. of Iesi.	Gemi.	14	4	38	7	22
8	c	Ciriack & So	Gemi.	27	4	40	7	20
9	d	Roman mart.	Canc.	9	4	42	7	18
10	e	Laurence	Canc.	21	4	45	7	15
11	f	Tiburtius m.	Leo	3	4	47	7	13
12	g	Clare virgin	Leo	15	4	49	7	11
13	a	Hippolite	Leo	27	4	51	7	9
14	b	Eusebius	Virgo	9	4	53	7	7
15	c	Assump. Mar.	Virgo	21	4	55	7	5
16	d	Roch mart.	Libra	3	4	57	7	3
17	e	Octa. Laur.	Libra	15	4	59	7	1
18	f	Agapite mar.	Libra	27	5	2	6	58
19	g	Magnus	Scor.	9	5	4	6	55
20	a	Lewes bishop	Scor.	21	5	6	6	54
21	b	Bernard	Sagit.	4	5	8	6	52
22	c	Oct. Assump.	Sagi.	17	5	10	6	50
23	d	Timothy fast	Capri.	1	5	12	6	48
24	e	Bartho. Apost.	Capri.	15	5	14	6	46
25	f	Lewes King	Capri.	29	5	16	6	44
26	g	Severine	Aquar.	14	5	18	6	42
27	a	Ruffe. marty.	Aquar.	29	5	20	6	40
28	b	Augustine	Pisces	14	5	22	6	38
29	c	John behead	Pisces	29	5	24	6	36
30	d	Felix & Aup	Aries	14	5	26	6	34
31	e	Cuthburge	Aries	29	5	29	6	31

9. sun. akt. trin
10. sun. akt. tr
Sol in Virgo
11. sun. akt. tri
12. sun. akt. tri
Moon eclipsed
Dog dayes en
13. sun. akt. tri

Last quart. the 4. day, 58. min. after 6. in the morning.
New moon the 12. day, 55. min. after 9 in the forenoone.
First quar. the 20. day, 39. min. after 4. in the morning.
Full moone the 26. day, 19. min. after 8. at night.

1	f	Giles	Taur.	13	☉	31	6	29	
2	g	Anthony	Taur.	27	☉	33	6	27	
3	a	Gregory	Gemin	10	☉	36	6	24	
4	b	Cuthb. transl.	Gemi.	23	☉	38	6	21	
5	c	Bartine	Cancer	6	☉	40	6	20	
6	d	Eugenius	Cancer	18	☉	42	6	18	
7	e	Elizabe. borne	Leo	0	☉	44	6	16	14. sun. aft. tri.
8	f	Nat. of our L.	Leo	12	☉	47	6	13	
9	g	Silvius	Leo	24	☉	49	6	11	
10	a	Nyoth. & Jac.	Virgo	6	☉	51	6	9	
11	b	Martian	Virgo	18	☉	54	6	6	
12	c	Maurity	Libra	0	☉	56	6	4	Sun ecclipsed.
13	d	Inancio	Libra	12	☉	58	6	2	Sol in Libra
14	e	Crosse exaltat.	Libra	24	6	0	6	0	15. sun. aft. tri.
15	f	Octa. of Mary	Scorp.	6	6	2	5	58	
16	g	Edith	Scorp.	18	6	4	5	56	
17	a	Lambert	Sagit.	1	6	6	5	54	Ember weeke
18	b	Victor	Sagit.	14	6	9	5	51	
19	c	Januarius	Sagit.	27	6	11	5	49	
20	d	Eustace Fast	Capri.	10	6	13	5	47	
21	e	Mathew Apo.	Capri.	24	6	16	5	44	16. sun. aft. tri.
22	f	Maurice	Aquar.	8	6	18	5	42	
23	g	Cecle virgin	Aquar.	23	6	20	5	40	
24	a	Andoch. mar.	Pisces	8	6	22	5	38	
25	b	Firmin mart.	Pisces	23	6	24	5	36	
26	c	Cripi. & Just.	Aries	8	6	27	5	33	
27	d	Cosme & Da.	Aries	23	6	29	5	31	
28	e	Exupe. Fast	Taurus	7	6	31	5	29	17. sun. aft. tri.
29	f	Michael Arch.	Taur.	22	6	34	5	26	
30	g	Jerome	Gemi.	6	6	36	5	24	

☾ Last quarter the 3. day, 58. min. after 9. at night.
● New moon the 12. day, 56. min after 2. of the morning.
☽ First quar. the 19. day, 47. min. after 1. in the afternoone.
○ Full moone the 26. day, 41. min. after 6. in the morning.

1	a	Remigius ·	Semi.	19	6 38	5 22		
2	b	Leodegarius	Canc.	2	6 41	5 19		
3	c	Candidus	Canc.	15	6 43	5 17		
4	d	Fracts	Canc.	27	6 45	5 15		
5	e	Apolinarius	Leo	9	6 48	5 12	18. sund. aft. trt.	
6	f	Faith	Leo	21	6 50	5 10		
7	g	Mark. & M.	Virgo	3	6 52	5 8	Oct. Michael.	
8	a	Pelagius	Virgo	15	6 54	5 6		
9	b	Dionice	Virgo	26	6 56	5 4	Terme begin	
10	c	Gereon & Ur.	Libra	8	6 58	5 2		
11	d	Nicasius	Libra	20	7 1	4 59		
12	e	Wilfride vir.	Scorp.	3	7 3	4 57	19. sun. aft. trt.	
13	f	Edw. Transl.	Scorp.	15	7 5	4 55		
14	g	Calix	Scorp.	28	7 7	4 53	Sol in Scorpio	
15	a	Wolfran	Sagit.	11	7 9	4 51	Quind. Mich.	
16	b	Michaelmon	Sagit.	24	7 11	4 49		
17	c	Ethel. transl.	Capr.	7	7 13	4 47		
18	d	Luke Evang.	Capr.	21	7 16	4 44		
19	e	Frideswide	Aqua.	5	7 18	4 42	20. sun aft. trt.	
20	f	Justrebert bi.	Aqua.	18	7 20	4 40	Tres Michalis	
21	g	11. Mart. vir.	Pisces	3	7 23	4 35		
22	a	Mary Salo.	Pisces	17	7 25	4 33		
23	b	Waglory	Aries	2	7 27	4 3		
24	c	Crisp. & Cril.	Aries	16	7 29	4 31		
25	d	John transl	Tau.	1	7 32	4 28		
26	e	Ursula	Tau.	16	7 34	4 26	21. sun. aft. trt	
27	f	Florence Fast	Gemin.	6	7 36	4 24	Mense Micha.	
28	g	Simon & Jude	Gemin.	14	7 38	4 22		
29	a	Narcissus bi.	Gemin.	27	7 40	4 20		
30	b	Germane bi.	Cancer	10	7 41	4 19		
31	c	Quintin Fast	Cancer	23	7 43	4 17		

☾ Last quarter the 2. day, 55. min. after 4. at night.
● New moone the 10. day, 3. min. after 7. at night.
☽ First quarter the 17. day, 10. min. after 10. at night.
● Full moone the 24. day, 13. min. after 7. at night.

1	d	All Saints	Leo	5	7	45	4	15	
2	e	All Soules	Leo	17	7	47	4	13	22. sun. aft. trin.
3	f	Winefride vir.	Leo	29	7	49	4	11	Craft. Anim.
4	g	Imantius	Virgo	11	7	51	4	9	Lady M. born
5	a	Lete priest	Virgo	23	7	53	4	7	Gun pow. trea
6	b	Leonard	Libra	5	7	55	4	5	
7	c	Wilfrid arch.	Libra	17	7	57	4	3	
8	d	4. Crowned	Libra	29	7	58	4	2	
9	e	Theodore ma.	Scorp.	11	8	0	4	0	23. sund. aft. trin.
10	f	Martin bish.	Scorp.	24	8	1	3	59	
11	g	Martin bish.	Sagit.	7	8	3	3	57	
12	a	Paternie	Sagit.	21	8	5	3	55	Sol in Sagit.
13	b	Brice	Capri.	4	8	6	3	54	Craft. Mart.
14	c	Erkin. transl.	Capri.	18	8	8	3	52	
15	d	Machute	Aqua.	1	8	10	3	50	
16	e	Edmund bish.	Aqua.	15	8	12	3	48	24. sun. aft. trin.
17	f	Init. Reg. Eliz.	Aqua.	29	8	14	3	46	
18	g	Oct. of S. M.	Pisces	13	8	15	3	45	Octab. Mart.
19	a	Elizabeth	Pisces	27	8	17	3	43	King *Charles*
20	b	Edmund Kin.	Aries	12	8	18	3	42	borne Anno
21	c	Present. of M	Aries	26	8	19	3	41	1600.
22	d	Cecilia virgin	Tau.	10	8	21	3	39	
23	e	Clement	Tau.	24	8	22	3	38	25. sund. aft. trin.
24	f	Gryleg. Mar.	Gemi.	8	8	23	3	37	
25	g	Katherine vi.	Gem.	22	8	24	3	36	Quind. Mart.
26	a	Linus	Can.	5	8	25	3	35	
27	b	Agricola	Can.	18	8	26	3	34	
28	c	Bukt]	Leo	1	8	27	3	33	Terme ends
29	d	Saturne Fast	Leo	13	8	28	3	32	
30	e	Andrew Apo.	Leo	25	8	29	3	31	Advent Sund.

☾ Last quart. the 2. day, 45. min. after 2. in the afternoone.
● New moon. the 10. day, 44. mi. after 9. in the forenoone.
☽ First quart. the 17. day, 56. min. after 6. in the morning.
● Full moon. the 23. day, 5. min. after 10. in the forenoone.

1	f	Loy	Virgo	7	8	29	3	31
2	g	Libanus	Virgo	19	8	30	3	30
3	a	Dionisius	Libra	1	8	30	3	30
4	b	Barbary vir.	Libra	12	8	31	3	29
5	c	Sabba abbot	Libra	24	8	31	3	29
6	d	Nicholas bish	Scorp.	7	8	32	3	28
7	E	Nat. of S. An.	Scorp.	19	8	32	3	28	2. sun. aft. Ad.
8	f	Con. of our L.	Sagit.	2	8	32	3	28
9	g	Cyprian abb.	Sagit.	16	8	32	3	28
10	a	Eulaly virg.	Sagit.	29	8	32	3	28
11	b	Damas	Capri.	13	8	32	3	28	Sol in Capric.
12	c	Paul bishop	Capri.	28	8	33	3	27
13	d	Lucy virgin	Aquar.	12	8	33	3	28
14	e	Othly virgin	Aquar.	26	8	32	3	28
15	f	Valerius bish.	Pisces	10	8	32	3	28
16	g	O sapientia	Pisces	24	8	32	3	28
17	a	Lazarus	Aries	8	8	32	3	28	Ember weeke
18	b	Gratian bish.	Aries	22	8	32	3	28
19	c	Nenett	Taur.	6	8	31	3	29
20	d	Julian Fast.	Taur.	20	8	31	3	29
21	E	Thomas Apo.	Gemin.	4	8	30	3	30
22	f	30. Martyrs	Gemin.	17	8	30	3	30	4. sun. aft. Ad.
23	g	Victor virgin	Cancer	0	8	29	3	31
24	a	Claudy Fast	Canc.	13	8	29	3	31
25	b	Christmas day	Cancer	26	8	28	3	32
26	c	Saint Stephen	Leo	9	8	27	3	33
27	d	John Evang.	Leo	21	8	26	3	34
28	E	Innocents	Virgo	3	8	25	3	35
29	f	Tho. Becket	Virgo	15	8	24	3	36	sun. aft. Christ
30	g	James transl.	Virgo	27	8	23	3	37
31	a	Silvester bi.	Libra	8	8	22	3	38

Vaux. 1634.

A Prognostication

for the yeere of our LORD GOD, 1634. Being the second after the Bissextile or Leape yeere.

Wherein is declared the state of the 4. Quarters of the yeere, the Eclipses, and other things of good consequence.

With diuers prognostical verses in Latin, fit for the obseruation of Scholars and others.

The foureteenth Edition.

By IOHN VAUX of Saint *Hellen Awckland.*

Of making many Bookes there is no end, and much study is a wearinesse of the Flesh, Eccles. 12. 12.

Imprinted at *London* for the Company of STATIONERS.

A true Description of the foure quarters of the Yeere.

Winter.

WInter (according to Astronomicall computation) began the 12. day of December 1633. at what time the Sun entred into the first minute of the Southerne and tropicall signe Capricornus, making the daies shortest, and the nights longest, at which time hee began his Northerne Progresse towards the Equator. This quarter is of its owne nature cold and dry, at which time the earth is at rest, and ceaseth to bring forth, that it may gather together againe, and recouer the lost strength against Summer, from whence Winter most commonly bindeth the earth, which it warmeth and couereth with snow, as with a garment, and refresheth it with store of raine, for snow and ice are comfortable to Corne, and bringeth plenty of all things. And after the Sunne hath accomplished his last degrees vnder Aquarius and Pisces, he openeth the earth with new and pleasant gales of wind, and prepareth the Spring-time. And this is the generall and proper temperament of euery quarter of the yeere, which is alwaies to be considered in Meteorology, lest that we speake of Flowers in Winter, and of Ice in Summer.

Observations in January and February.

Vincentij festo si Sol radiat, memor esto,
Tunc magnum fac vas, tibi nam vitis dabit uvas.

If Solon Vincent's day shine cleare,
Make Hogsheads great, for Vines will beare.
This is 22 day of January.

Clara dies Pauli bona tempora denotat anni:
Si fuerint venti, designant prælia genti:
Si fuerint nubilæ, pereunt animalia quæq;:
Si nix aut pluvia, tunc fient tempora cara.
This is the 25 day of January.

Tempore, quo Simeon Christum gestavit in ulnis,
Lumen ab æterno lumine progenitum,
Amplius haud opus est cœnanti lumine, summa
Asperitas hyemis sed tamen esse solet:
Tunc etiam claro si Iupiter æthere surgit,
Nix major forsan, quàm fuit antè, cadet.

Quamdiu Alauda ante Purificationis Mariæ festum cantillat, tamdiu post illud tacere cogitur.

Cum canit ante diem, quo virgo puerpera templum,
Invisit, gratum dulcis a lauda melos.
Muta silet tanto post illum rempore, quanto
Ante illum tenerâ voce sonora fuit.
This is the second day of Febzuary.

In Petri cathedrâ frigescit quando, diebus
Durabit frigus tunc quater atque decem.
When Peter in his chaire sits cold,
Foureteene dayes after it will hold.
This is the 22 day of Febzuary.

Of the Spring.

The Spring beginneth at the Sunnes entrance into the first minute of Aries, making then the daies and nights of an equall length throughout the world, which shall bee this yeere the eleuenth of March. This quarter is by nature hot and moist; for then the Sun is both come neerer vnto his verticall point, and also to starres of a hotter nature, causing thereby the dryer winds to blow; of

which is Subsolanus, and Fauonius, called the Mild windes, wherewith superfluous humors are wasted and consumed, the seede conueniently sowne, and the ground stirred and made fit to bring forth; which setteth forward Trees, Vines, Flowers, and Leaues, and bedecketh the earth with Grasse and Herbes. But because the new and tender corne lately sprung vp, requireth moistning showers, there ariseth in the morning Pleiades, Hyades, and Orion, and in the euening Arcturus, tempestuous and moist starres, which stirreth vp raine and moist windes. And at length (comming to Gemini) moueth a conuenient and temperate heat to the former seed time.

Obseruations in March Aprill and May.

Cum tua lux redijt, votis optata Gregori,
Et jam jucundis flatibus aura tepet:
Tum redit & volucris longis inuisa colubris,
Quæ solet in pinna nidificare domus.

This is the 12 day of March.

Ante diem Marci strepitum quot rana diebus
Edit, post illum tot quoque muta silet.

This is the 25 day of April.

Cum tuus est Iacobe dies & sancte Philippe,
Nil segeti duro frigore pejus erit.

This is the first day of May.

Of Summer.

Summer beginneth at the Suns ingresse into the first minute of the Northerne and Tropicall signe Cancer, which shall be the 12 of June. This quarter is by nature hot and dry, at whose beginning there ariseth Presepe, Aselli, and other fiery Starres of a moistning vertue, from whence the Suns accesse is stirred vp by raine to bring forth

ward Corne and other fruit: But after that the things growing from the earth, haue attained a iuſt increaſe, and by heat, waxeth toward maturation and ripeneſſe, the Sunne approaching the hot ſigne Leo, there ariſeth Syrius and Procion, which are Starres of a hot conſtellation: Thereof ſore great heat is ſtirred vp, to the tempering whereof the Eteſian windes blow in the day time, afterward the Sunne comming to Virgo, the ſaid heat is mitigated by little and little, and at the riſing of Arcturus it bringeth raine.

Obſervations in Iune, Iuly, and Auguſt.

Cum tibi ſacra dies Geruaſi Sancte recedit:
Æſtas grata redit ſpicea ſerta gerens.

This is the 19 day of June.

Baptiſtæ fuerit cùm lux pluvioſa Iohannis:
Ingrati meſſis plena laboris erit.

This is the 24 day of June.

Cùm recolet Petri Paulique Eccleſia Sancta
Martyrium, radix frugibus emoritur.
Tunc matureſcunt ſegetes nocteſq; dieſq;,
Approperatq; cito meſſis amica pede.

This is the 29 day of June.

Alma Dei genetrix quo tempore Maria Virgo
Cognatam inviſit plena pudore ſuam:
Si pluit, haud poteris cœlum ſperare ſerenum,
Tranſiuere aliquot ni prius ante dies.

This is the ſecond day of July.

Implentur variis frumentis horrea, quando eſt
Aer Iacobi lucidus ante diem.

This is the 25 day of July.

Alma Dei genetrix quâ luce aſſumpta putatur,
Promittit Solis ſuauia vina jubar.

This is the 15 day of Auguſt.

Si dies Bartholomæi clara erit, Autumnum ſecuturum bonum exiſtimant.

Autumne, or Harveſt.

Autumne beginneth the 14 of September, when the Sunne entreth into the firſt minute of the Equinoctiall Signe Libra, making then the nights equall with the dayes. This quarter is by nature cold and dry, for the heat ceaſeth with the Summer paſſed. And although plentifull ſhowers doe then fall, ſo that the Vintage is then abundant, and the Winter ſeed-time is made more commodious, yet notwithſtanding the remaining heat of the ayre, which by the Suns acceſſe to hot ſtarres in Sagitarius, is ſomewhat increaſed, and the moiſture of the earth drawne vp, and the ground cheriſhed and prepared for the Winter following, leſt cold comming on a ſuddaine, might hurt the ſeed and winter Corne.

Obſervations in September, October, November, and December.

Conſulit invictus Michael pro vellere lana
Corporis ut foueas frigida membra tui.

This is the 29 day of September.

Feſta dies Iudæ prohibet te incedere nudè,
Aſt aptis corpus veſtibus omne tege.
Feſta dies Iudæ cùm tranſeat atque Simonis,
In foribus nobis eſſe putatur hyems.

This is the 28 of October.

Cùm redit illa dies quâ ſancti rite coluntur
Omnes, tunc aer frigidus eſſe ſolet:
Aſperanum ſit hyems ventura, an frigore mitis,
Noſcere non dubia cognitione licet.
Ingrediens ſyluam, quâ Sancti luce coluntur
Omnes, ex juſſu ſodis Apoſtolicæ,
Cæde aliquam partem patulæ de corpore fagi,
Hanc tua contrectet dextera rite manus:
Siſagus fuerit ſicca iſto tempore, mitis,
Humida ſi fuerit, dura ſequetur hyems.

This is the firſt day of November.

Dum

um ſacra Martini recolo, mox Solis in Ortu
Pleiades in gelidas præcipitantur aquas.
Illa dies toto ſuerit ſi nubila cælo,
Inconſtans frigus, turbida fiet hyems.
Sin verò Phœbus pelluxerit æthere claro,
Intenſum frigus, ſicca ſequetur hyems.

This is the 11 day of November.

Andreæ feſtum certe comitatur hyems, ſi
Adventum differt frigore dura ſuum.

This is the laſt day of November.

Quando prata virent Natalis tempore Chriſti,
In Paſchę feſto tùm nive tecta latent.
Cùm Lunâ creſcente redit Natalis Ieſu,
Tunc annus ſequitur fertilis atq; bonus.
Quô propior fuerit Chriſti Natalis Ieſu,
Cum nova recreſcens cornua Luna parat,
Annus eò melior, tu experto crede, ſequetur,
Qui nos optata fertilitate beet.
Quô propior fuerit Chriſti Natalis Ieſu
Cum ſua jam minui cornua Luna ſinit,
Annus eò peior, tu experto crede, ſequetur,
Qui variis angat nos cruciercq; modis.

This is Chriſtmas day.

Of the Eclipſes this yeere, 1634.

There will be foure Eclipſes of the two lights this yeere, two of the Moon, and two of the Sun, which you ſhall find noted in the ſeuenth columne of mine Almanacke, directly againſt the dayes whereon they fall. And note, that an Eclipſe of the Sun happeneth alwaies in the change of the Moone. And an Eclipſe of the Moone at her full or oppoſite point to the Sunne. And when the Moone changeth, that is to ſay, when ſhee commeth vnder the ſelfe ſame degree of the ſigne, vnder which, the Sunne ſhall be: if it happen after the

setting of the Sun, that Eclipse will not be visible to vs. Againe, when the Moon shall be full, that is to say, when she shall come vnder the degree of any signe opposite to the degree of any signe vnder which the Sunn moueth, if it shall happen after the Sunnes rising, that Eclipse will not be visible to vs.

A perfect rule whereby to find the golden number for 19 yeers to come, without any addition, as followeth.

From the yeere of our Lord propounded, deduct 1633. and that which remaineth is the Golden number of the yeere desired. And this rule needes no familiar example for instruction.

A perfect rule whereby to find the circle of the Sun for 9 yeeres to come without any addition, as followeth.

From the yeere of our Lord propounded deduct 1615. and that which remaineth is the circle of the Sun for the yeere desired. And this rule need no familiar example for instruction. Now when you haue thus found out the circle of the Sun, seek the same number in the Table following, and directly against it, you shall find the Dominicall letter seruing for the same yeere. And if there be two letters, it shewes that it is Leape yeere. And the first letter serueth vntill Saint Matthias day, and the latter letter for all the yeere after. And hauing the Golden number and Dominicall letter for any yeere which you seeke for, you shall by the helpe of another Table, (framed for that purpose) find out all the moueable feasts of any yeere to come for euer, without any errour.

Here followeth a true Table whereby to find the circle of the Sunne, the Dominicall letter, and the Leape yeere for both computations for ever.

The number of the circle of the Sunne	The Dominical letter and Leap yeere for the English Computation.	The Dominical letter and Leap yeer for the forreign Computation.
1	G. F.	C. B.
2	E.	A.
3	D.	G.
4	C.	F.
5	B. A.	E. D.
6	G.	C.
7	F.	B.
8	E.	A.
9	D. C.	G. F.
10	B.	E.
11	A.	D.
12	G.	C.
13	F. E.	B. A.
14	D.	G.
15	C.	F.
16	B.	E.
17	A G	D. C.
18	F.	B.
19	E.	A.
20	D.	G.
21	C. B.	F. E
22	A.	D.
23	G	C.
24	F.	B.
25	E. D.	A. G.
26	C.	F.
27	B.	E.
28	A.	D.

The Golden number and Dominicall letter being found, this Table following doth shew you, how to find the moueable Feasts for any yeere you desire. Example. In the yeere of our Lord God, 1634. I finde the Golden number I and the Dominicall letter E. wherewith I enter this Table, and vnder the title of Golden number, I search out I one, and in the next columne downeward I search for E the Dominicall letter, and right against that I finde Septuagesima the second of February, Quadragesima the 23 of February, Easter day the 6 of April, and the rest in order. Ashwednesday or the first day of Lent is alwaies foure dayes before Quadragesima. And likewise Ascension day is alwayes foure daies after Rogation Sunday.

Golden number.	Dominicall letter	Septuagesima.	Quadragesima.	Easter day.	Rogation Sunday.	Whitsunday.	Betwixt Whitsunday and Midsummer.		Betwixt Christmas and Shrouesunday.		Betwixt Trinity-Sunday and Aduent.
16		Ian	Feb.	Mar.	Apr.	May	wee	day.	wee	day	weeks.
5	D	18	8	22	26	10	6	3	5	3	27
	E	19	9	23	27	11	6	2	5	4	27
13	F	20	10	24	28	12	6	1	5	5	27
2	G	21	11	25	29	13	6	0	5	6	27
	A	22	12	26	30	14	5	6	6	0	27
10	B	23	13	27	May 1	15	5	5	6	1	26
	C	24	14	28	2	16	5	4	6	2	26
18	D	25	15	29	3	17	5	3	6	3	26
7	E	26	16	30	4	18	5	2	6	4	26
	F	27	17	31	5	19	5	1	6	5	26
15	G	28	18	Apr.	6	20	5	0	6	6	26

Golden number.	Dominical letter.	Septuagesima.	Quadragesima.	Easter day.	Rogation Sunday.	Whitsunday.	Betwixt Whitsunday and Midsummer.		Betwixt Christmas and Shrove-sunday.		Betwixt Trinity Sunday and Advent.
		Ian.	Feb	Apr.	May	May	wee.	day.	wee	day.	weekes
4	A	29	19	2	7	21	4	6	7	0	26
	B	30	20	3	8	22	4	5	7	1	25
12	C	31	21	4	9	23	4	4	7	2	25
1	D	Fe. 1	22	5	10	24	4	3	7	3	25
	E	2	23	6	11	25	4	2	7	4	25
9	F	3	24	7	12	26	4	1	7	5	25
	G	4	25	8	13	27	4	0	7	6	25
17	A	5	26	9	14	28	3	6	8	0	25
6	B	6	27	10	15	29	3	5	8	1	24
	C	7	28	11	16	30	3	4	8	2	24
14	D	8	Mar. 1	12	17	31	3	3	8	3	24
3	E	9	2	13	18	Iun 1	3	2	8	4	24
	F	10	3	14	19	2	3	1	8	5	24
11	G	11	4	15	20	3	3	0	8	6	24
	A	12	5	16	21	4	2	6	9	0	24
19	B	13	6	17	22	5	2	5	9	1	23
8	C	14	7	18	23	6	2	4	9	2	23
	D	15	8	19	24	7	2	3	9	3	23
	E	16	9	20	25	8	2	2	9	4	23
	F	17	10	21	26	9	2	1	9	5	23
	G	18	11	22	27	10	2	0	9	6	23
	A	19	12	23	28	11	1	6	10	0	23
	B	20	13	24	29	12	1	5	10	1	22
	C	21	14	25	30	13	1	4	10	2	22

Astronomicall Elections for Physicke and Chyrurgery, depending upon the place, and course of the Moone.

If thy body bee filled with naughty and superfluous humors, then were it conuenient for thee to draw blood, so the Heauens consent thereunto, and thy age agree therewith: which being not circumspectly weighed, it may be most dangerous to the Patient (of which, no understanding man is ignorant) but when necessity vrgeth, as for the Pestilence, Pluriſie, Phrenzy, &c. then, though the Heauens deny, yet a veine is speedily to be opened ad ægri ſalutem. This considered, of medicines, some be purgatiue, some comfortiue, and others in the meane betwixt both, medicines purgatiue bee either Soluendo or Leniendo: in the first, the Moon must be in Cancer, Scorpio, or Pisces: for the other the Moon must be taken when she worketh more in moistnesse than drynesse, being in a △ or ✶ with Mars: and you must take heed in the houre of giuing the medicine, lest the Moone haue any aspect with Saturne, for he congeales the humors, making the medicine worke little. Likewise let her be free from any aspect with Iupiter, for he is the giuer of life, the helper and comforter of the vertues: so that the medicine can but weakely expell the humours, making the body affected with an ill quality. Further, in all purgatiue medicines obserue the ensuing rules.

The ☽ in ♋ in ✶ or △ with	☿ purge choler ☿ not combust ☉ Purge Phlegme, ♃ Purge the melancholy,	with electuaries.
The ☽ in ♍ in ✶ or △ with	☿ purge the cholerick ☿ non vsta ☉ Purge the Phlegmaticke, ♃ Purge the melancholy.	with potions.

The

The ☽ in ♓ in ✶ or △ with { ♀ purge the cholerick ♀ non usta ☉ Purge the Phlegmatick, ♃ Purge the Melancholy. } with pills

The ☽ in ♎ or ♒ in ✶ or △ with { ♀ Purge the cholericke vt supra, ☉ purge the phlegmatick ♃ Purge the melancholy, } with any kinde of medicine.

But let not the Moone bee in any of the signes that chaw the cud, as ♈, ♉, ♂, for then the medicine will stay but a little with the Patient, causing him to vomit, vnlesse you intend to purge by vomiting. Also in purging the melancholy let not Saturne haue dominion, nor Iupiter in purging the sanguine or the Liuer; nor Mars the cholericke, bitter sweats, &c. nor Luna the head, nor Mercury in purging the Lungs.

How the vertues be corroborated.

The vertues be either Vitall, Animal, or Naturall; the Vitall vertues remaine in the heart, the Animall in the braine, and the naturall in the liuer: the Vitall vertues are gouerned of Sol and Iupiter, the Animall of Luna, Mercury, and Venus, and the Naturall of Ioue and Venus.

Other vertues be also gouerned of the Planets as the vertue Attractiue is gouerned of Sol, the Disgestiue of Ioue, the Retentiue of Saturne, and the Expulsiue of Luna.

Also the signes thus gouerne the vertues, Aries and Sagitarius rule the Attractiue, Gemini and Libra the Digestiue, Taurus and Virgo the Retentiue and Cancer and Pisces the Expulsiue.

Also the vertues be ruled by the Planets thus, Sol the well-spring of ye vertues vitall, Luna of the vertues Animall, Saturne of the Receptiue, Iupiter of the Augmentatiue, Mars of the Attractiue, Venus of the Appetitiue, and Mercury of the Imaginatiue.

natiue. Therefore when you would fortifie any of these vertues, fortifie the Planet signifying the same, and it is done.

Rules for drawing of blood.

In letting of blood you must know what persons are fit to bleed, and what not; and if they be fit how it is with the Patient inwardly, for his complection and age, and outwardly for the time of the yeere, time of the month day and dyet.

For Complection.

For the Phlegmaticke let the Moone bee in Aries or Sagitarius when you drawe blood. For the Melancholy in Libra or Aquarius. For the Cholericke in Cancer or Pisces: and for the Sanguine in any of the aforesaid. Luna signum membrum dominans peragrante.

For age let blood.

In youth from the change to the first quarter.
In middle age from the first quarter to the full.
In elder age from the full to the last quarter.
In old age from the last quarter to the change.

For the time of the yeere.

The Spring is best, Haruest indifferent, the rest of the yeere bad, and to be bled but vpon necessity.

For the time of the moneth.

Let not blood three dayes before and after the change, the day before and after the Coniunction of Luna and Saturne, the like of the Coniunction of Luna and Mars. Let not blood, Venus and Luna in coniunction, while Venus is combust. Let not blood the day before and after the full Moone: the like obserue, the Moone in coniunction with Saturne or Mars. The Moone in any aspect with Iupiter or Venus or in ✶ or △ with Sol or Mars, produce a fit time to let blood.

The

The time of the day.

The morning fasting is best, or in the euening after perfect disgestion, prouided the ayre be temperate, and the winde not South. Such persons that be not fit to bleed be they that bee vnder 14. yeeres, or more than 56. yeeres old, or such as bee exceeding fat, or very leane. And after bleeding bee no violent exercise, no sleeping, venery, or gluttony.

Here followeth a Table, plainely explaining the Act against Vsury, 21. Iacobi cap 17 An. Dom. 1624. It was enacted that no man should take for his money above eight pounds in the hundreth for a whole yeere: that is to say, for every fiue Crownes two shillings, &c. As in the Table following.

The principall being	l.	s.	*Will yeeld according to eight in the 100.*	l.	s.	*Interest.*
	1	5		0	2	
	2	10.		0	4	
	3	15		0	6	
	5	0		0	8	
	6	5		0	10	
	7	10		0	12	
	8	15		0	14	
	10	0		0	16	
	11	5		0	18	
	12	10		1	0	
	13	15		1	2	
	15	0		1	4	
	16	5		1	6	
	17	10		1	8	

	l'.	s.		l'.	s.	
	18	15		1	10	
	20	0		1	12	
	21	5		1	14	
	22	10		1	16	
	23	15		1	18	
	25	0		2	0	
	26	5		2	2	
	27	10		2	4	
	28	15		2	6	
	30	0		2	8	
	31	5		2	10	
	32	10		2	12	
The principall being	33	15	*Will yeeld according to eight in the hundreth.*	2	14	*Interest.*
	35	0		2	16	
	36	5		2	18	
	37	10		3	0	
	38	15		3	2	
	40	0		3	4	
	41	5		3	6	
	42	10		3	8	
	43	15		3	10	
	45	0		3	12	
	46	5		3	14	
	47	10		3	16	
	48	15		3	18	
	50	0		4	0	
	51	5		4	2	
	52	10		4	4	

	l.	s.		l.	s.	
	53	15		4	6	
	55	0		4	8	
	56	5		4	10	
	57	10		4	12	
	58	15		4	14	
	60	0		4	16	
	61	5		4	18	
	62	10		5	0	
	63	15		5	2	
	65	0		5	4	
	66	5		5	6	
	67	10		5	8	
The princi-	68	15		5	10	
pall being	70	0		5	12	*Intereſt.*
	71	5		5	14	
	72	10		5	16	
	73	15		5	18	
	75	0		6	0	
	76	5		6	2	
	77	10		6	4	
	78	15		6	6	
	80	0		6	8	
	81	5		6	10	
	82	10		6	12	
	83	15		6	14	
	85	0		6	16	
	86	5		6	18	
	87	10		7	0	

Will yeeld according to eight in the hundreth.

The principall being.			Will yeeld according to, &c.			Interest.
	88	15		7	2	
	90	0		7	4	
	91	5		7	6	
	92	10		7	8	
	93	15		7	10	
	95	0		7	12	
	96	5		7	14	
	97	10		7	16	
	98	15		7	18	
	100	0		8	0	

This Table is to be read thus.

The principall being 1. l. 5. s. will yeeld according to 8. in the 100. 0. l. 2. s. Interest, and so of all the other summes following. The forbearance of fiue shillings three pence for a whole yeere, will be worth at the yeres end, according to 8 in the 100. fiue pence. The forbearance of twelue shillings fiue pence for a whole yeere, will be worth at the yeeres end, according to 8. in the 100. twelue pence: And so of all greater sums as in the last Table: which increasing from fiue Crowns to 400. which makes 100. pound, is easie enough without any familiar example, because you haue at the end of any broken or whole summe vnder 100 pound, the iust interest placed directly against it.

And there is none that can rightly computate it otherwise. For you cannot reckon it iustly by the rate of euen pounds, but either your account will exceed or come short. For if you shall take but 19 d. the pound, it will come fiue groats short of 8 in the 100. and if you shall take 19. pence farthing for the pound, it will come to eight pound 5 pence for 100 pound, and so exceed. But to finde out the truth,

doe

doe thus: diuide your 100. pound into eight equall parts, (because it is rated at 8 in the hundreth,) and it will bee eight times 12 pound 10 shillings. For which (according to the Statute) you giue or take eight times 20 shillings, which is eight pound. And for all lesser summes, I referre you to the Table. When money was lent for 10 in the hundreth, the Borrower paid for 4. Crownes two shillings, but now being rated at eight in the hundreth, it is fiue Crownes for two shillings for a whole yeere.

Of the distinction of ages fitting to be remembred.

The yeere is diuided into parts, for either wee intreat of the time of peregrination, or of the distinction of ages, or of the comming of our Lord. The time of peregriuation may be said to be twofold, that is to say, either of the life contemplatiue, which is mentioned in that space of time, which is betwixt Epiphany & Septuagesima, wherein the morall Lawes are read: or of the life actiue which wee set forth from Whitsunday vntill Aduent Sunday, that is to say, when the Histories of the Kings and Prophets are recited.

The time of the distinction of ages, we speake of from Septuagesima vntill Easter. For in Septuagesima is represented the beginning of the world, and of the first age from Adam. In Sexagesima is set forth the beginning of the second age from Noah. In Quinquagesima (which some call Esto mihi) is declared the third age from Abraham. In Quadragesima (which is the first Sunday in Lent) is mentioned the beginning of the fourth age from Moses. In the fift Sunday inclusiuely from Quadragesima is represented the beginning of the fifth age from David. In the Passion of our Lord, cal-

led Good-Fryday is represented the beginning of the sixt age from Christ our Sauiour. So in the feast of the Passeouer, or Easter, is represented the seuenth age, which belongeth to Glorification. And in the next Sunday following, which the Latines call Dies Dominica in albis, but more vulgarly Low-Sunday, we vnderstand the vniuersal Resurrection and life eternall. Which number of ages is also represented by the number of the seuen dayes of the weeke, according to the nature and quality of euery of the seuen Planets, from whom the said dayes doe borrow their names. The time of expectation is represented in Aduent: And it may be vnderstood foure wayes; that is to say, of the last Iudgement, of the Sauior comming into this earthly world, reconciling the Sinner, and calling to glory. All which are manifested by the readings and Gospels which are then recited vpon the Sundayes in Aduent.

Why the Church keepeth the memoriall of these Feasts, and why they are called moueable.

Septuagesima is so called, because it contained 70. dayes: for it beginneth a dominica in qua cadit Alleluia, and is extended Ad diem dominicam in albis. The Church celebrateth this Feast in remembrance of the 70. yeeres wherein the Children of Israel liued in captiuity in Babylon. The first Sunday in Lent, is called Quadragesima, because that from this Sunday Vsque ad cœnam Domini, are contained forty dayes, and the celebration of this feast is kept, as a memoriall that Moses fasted 40. daies when he receiued the Decalogue: or else because Christ fasted 40. dayes, and ouercame the temptations of the Deuill. Pascha (saith Saint Hierom) hebraicè dicitur Phase, non a passione (vt plerique arbitrantur)

bitrantur) sed a transitu nominatur: because the destroyer seeing the blood vpon the dooze-posts of the Israelites, passed by and strooke them not. The Church solemnizeth this Feast in remembrance that Christ dyed and rose againe, and thereby passing from death to life, made (as noteth Saint Augustine) a way for vs that beleeue his Resurrection; that we also may passe from death to life, according to the saying of our Lord: Qui credit in me transit a morte ad vitam. The Sunday going before Rogationum ieiunium, is commonly called Rogation Sunday, for that the Church (at this time) was wont to vse Processions, and (therewith) Prayers of thanksgiuing to GOD, for the fruits then growing vpon the earth, with intercession for the further blessing therof to perfect ripenesse, for mans behoofe. Some suppose that these Processions (now called perambulations) were vsed yeerely, for the better continuance of the knowledge of the limits and out-bounds between Parish & Parish. Pentecost is as much to say, as the space of fifty dayes, because that betweene Easter day & Whitsunday (inclusiuely) are 50. dayes. The Church continueth the solemnity of this Feast in remembrance of the Law giuen to Moses by God vpon the firy Mountaine, on the 50 day after the departure of the Children of Israel out of Egypt. And for that the Holy Ghost (in visible signe of firy tongues) came downe (as on this day) vpon the Apostles, This day was called (in the language of our great Grandfather) Whitsunday.

The reason why these Feasts are said to be moueable.

THese Feasts are tearmed moueable, [illegible] they follow the Primations and course of the Moone,

Moone, and therefore haue not (annually) any fixed or standing place in the Kalender. The reason hereof is, for that these Feasts are alwayes to stand (in the Kallender) for Sunday, partly because the Solar yeere, consisting of 365. daies and 6. houres, being Hebdomaticall (that is diuided into 52. weekes) there is one odde day: partly because those sixe houres put together euery fourth yeere, doe make Diem intercalarem, which causeth the Leap yeere, therefore these Feasts cannot continually fall vpon a certaine day of the moneth, like as the other Feasts (ranging ouer all the daies of the weeke) ordinarily doe; which therefore are called fixed or standing Feasts.

Of the difference betwixt the fixed and moueable Feasts.

IOhn Steffler (the Phenix of Astrologians of his time) In Calend. Rom. prop. 31. setteth downe this difference betweene the fixed or standing Feasts (saith he) Nullum continent in se mysterium, aut Sacramentum; but onely continue the remembrance of a thing on that day done. But the moueable Feasts (ouer and aboue the memoriall of a thing done) habent in se mysterium aliquod; so that besides, that they also beare the type or figure of a thing past, or to come. The day of Christs Natiuity, pointeth at nothing to come, but sheweth onely that Christ on that day, viz. the 25. of December was borne, Non ergo celebratur ob Sacramentum. But the Feast of Easter, ouer and besides a thing on that day done, (hoc est) immolationem agni eo die factam habet in se arcanum & sacramentum, because it was a figure of a thing to come: namely the offering vp of Christ his most blessed body vpon the Crosse, for the Redemption of mankind, and are=

a repꝛeſentation of a thing paſt, to wit, the deli-uerance of the Childꝛen of Iſrael out of captiuity vnder Pharoah in Egypt.

Of the difference of theſe Feaſts (much like to this effect) wꝛiteth S. Auguſtine lib. 2. Ad inquiſitiones Ianuarii cap. 1. and 2. So doth St. Hierome alſo, in Epiſtola de celebratione Paſchæ.

To theſe moueable feaſts may be added Aſcenſion day, which is alwaies the Thurſday next after Rogation Sunday.

Aduent Sunday is ſo called, De aduentu Domini: The holy Church hath taken foure Sundayes immediately going befoꝛe Chꝛiſtmas, to make as it were a ſolemne pꝛeparation foꝛ the comming of Chꝛiſt into this woꝛld; theꝛfoꝛe they be called the Sundaies of Aduent, and the whole time is called the holy time of Aduent. And this Sunday is alwaies the fourth Sunday befoꝛe Chꝛiſtmaſſe, and is yeerely altered accoꝛding to the diuerſity of the Dominicall letter; foꝛ

When	B	is Dominicall Letter, Aduent ſunday ſhall bee the	27	of Nouember.
	C		28	
	D		29	
	E		30	
	F		1	of December.
	G		2	
	A		3	

Alſo when	B	is Dominicall Letter, Chꝛiſtmas day ſhal fall vpon	Sunday.
	C		Saturday.
	D		Fryday.
	E		Thurſday.
	F		Wedneſday.
	G		Tueſday.
	A		Munday.

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When	B C D E F G A	is Dominicall Letter; Aduent ſunday ſhall bee the	27 28 29 30 1 2 3	of Nouember. of December.

Alſo when	B C D E F G A	is Dominicall Letter, Chꝛiſtmas day ſhal fall vpon	Sunday. Saturday. Fryday. Thurſday. Wedneſday. Tueſday. Munday.

A Pre-

A Prediction.

Anno

Fiue thouſand, fiue hundred eighty and foure
From the creation, (none knowing the houre)
Shall many be inforced (I doe feare)
To cry, Alas, this is a woefull yeere.

But as the dayes of *Noe* were, ſo ſhall alſo the comming of the Sonne of Man be, *Mat.* 24. 37.

And if the comming of the Flood in the daies of Noe, **were** Anno mundi, 1656. **So (**'tis **moſt likely) ſhall alſo the comming of the Sonne of Man bee** Anno Chriſti, 1656.

But the day of the Lord will come as a Thiefe in the night, in the which the heauens ſhall paſſe away with a great noyſe, and the Elements ſhall melt with fervent heat the earth alſo and the workes that are therein ſhall be burnt vp, 2 *Pet.* 3. 10.

Watch therefore, for ye know not what houre your Lord doth come, *Mat.* 24. 42.

An Abſtract of a direction, concerning *Reall Contracts.*

WHoſoeuer ſhall deſire to purchaſe, or put to Sale, to take in Leaſe, or let to Farme, to Grant, Aſſigne, Exchange, or otherwiſe to Contract, or deale, with or for any Lands, Leaſes, Rents Annuities, Manſion-houſes, Offices ſaleable, or other Eſtates of what yeerely value ſoeuer, or to ſaue any ſuch from danger or Forfeiture, through the want of preſent money: May either in their owne names, or in the name of any other truſted by them, haue ſecure meanes with all priuacy requiſite: for the ſpeedy effecting what ſhall be deſired, in any the Caſes aforeſaid, or the like: At the Poreht-houſe againſt St. *Andrewes* Church in Holborne, LONDON.

FINIS.